

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

The Sixth Sunday in Ordinary Time
16 February 2025

From the Vicar...

Dear friends,

As we get to the mid-point of February we are slowly moving out of 'summer mode' and into the busyness of another year. Most of our groups have begun for the year such as our bible study, rosary and meditation. As well as the parish Sunday lunch and Women's Group. If you are interested in any of the above groups or perhaps one of the other offerings please don't hesitate to be in touch. It is also a good opportunity to think about ways in which one may be able to serve at St Michael's. We are always looking for people to help with a variety of roles such as morning tea and sidesperson. If you are interested, please contact Lawrence Watson who organises our rosters at lrwatson@xtra.co.nz.

You will see in the notices there are some events coming up in March. We of course have our Annual General Meeting taking place on 23 March following the 10am Mass. This is open to all those on our Parish Roll. The AGM booklet will be available closer to 23 March. Please note the date for sending in your reports. We will also be having a guest speaker Cole Yeoman coming to share with us about his experiences of living and documenting life in Palestine. Details in the notices. And finally, please note the date of Ash Wednesday and the beginning of Lent which will be 5 March, as well as details about the accompanying Lent Study.

This Sunday's Gospel reading is Luke 6:17,20-26. It says *Blessed are you who are poor... But woe to you who are rich...* Maybe in church this is very nice to hear, but is it a practical teaching in the real world? The Gospel says that many people from many places came to hear Jesus preach. But these words, we are told, though clearly relevant to all, were meant especially for Jesus' disciples. Who are his disciples? They are those who have identified themselves fully with Jesus' mission, with his vision of life. They are those who believe in him, who listen to him, and follow him.

What Jesus says in Luke's Gospel today is similar to Matthew's eight beatitudes. When we first hear them, they seem like a contradiction: the poor are happy; the rich are to be condemned. If we want to understand Jesus' words, we need to know he is speaking of the Kingdom of God. The Kingdom is the society that Jesus wants to establish—and not just in some future life. We look forward to hearing Deacon Robert's message on this text this Sunday.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Sixth Sunday in Ordinary Time

16 February 2025

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis

Sidespeople: Tim Cranston, Vince Moreton

Organ: Sarabande Herbert Howells
Mass Setting: A Festive Eucharist Noel Rawsthorne

Introit Hymn: 333

All my hope on God is founded;	God's great goodness aye endureth,
He doth still my trust renew.	Deep his wisdom, passing thought:
Me through change and chance he guideth,	Splendour, light and life attend him,
Only good and only true.	Beauty springeth out of naught.
God unknown,	Evermore
He alone	From his store
Calls my heart to be his own.	New-born worlds rise and adore.

Pride of all and earthly glory,	Daily doth th'Almighty giver
Sword and crown betray his trust;	Bounteous gifts on us bestow;
What with care and toil he buildeth,	His desire our soul delighteth,
Tower and temple, fall to dust	Pleasure leads us where we go.
But God's power,	Love doth stand
Hour by hour,	At his hand;
Is my temple and my tower.	Joy doth wait on his command.

Still from all to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray (*silence*)

O God, you promise to remain with those whose hearts are faithful and just. By the gift of your grace make our lives worthy of your abiding presence. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

First Reading: (*sit*)

Jeremiah 17:5-10

Robert Maclagan

Thus says the Lord; cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 1

R. Blessed are those who have put their trust in the Lord.

Blessed are those who do not follow the counsel of the wicked or linger in the way of sinners, or sit down among those who mock. But their delight is in the law of the Lord, and on that law they meditate day and night. **R.**

They are like trees planted beside a watercourse, which yield their fruit in due season.

Their leaves also do not wither, and look, whatever they do, it shall prosper. **R.**

As for the wicked, it is not so with them, but they are like the chaff, which is driven away by the wind. For the Lord watches over the way of the righteous, but the way of the damned. **R.**

Second Reading: (*sit*)

1 Corinthians 15: 12-20

Gloria Moyle

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised.

For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Rejoice and be glad; your reward will be great in heaven.
Alleluia, alleluia, alleluia.

The Lord be with you

A reading from the Holy Gospel according to Luke

The Lord bless you

Praise and Glory to God

Gospel:

Luke 6: 17-26

Fr Peter Williams

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Deacon Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Barbara Moreton

Rest ✠ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 148

The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.

Before the great Three-One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I am,
We worship thee.'

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord, may this holy sacrifice cleanse us from sin, renew us in spirit, and gain for us the eternal reward promised to those who do your will. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Gloria Moyle

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Motet:

Prayer of Henry VI

Henry Ley

Communion Hymn:

471

We love the place, O God,
Wherein thine honour dwells;
The joy of thine abode
All earthly joy excels.

We love thine altar, Lord;
O, what on earth so dear!
For there, in faith adored,
We find thy presence near.

We love the house of prayer,
Wherein thy servants meet;
And thou, O Lord, art there
Thy chosen flock to greet.

We love the word of life,
The word that tells of peace,
Of comfort in the strife,
And joys that never cease.

We love the sacred font,
For there the holy Dove
To pour is ever wont
His blessing from above.

We love to sing below
For mercies freely given;
But O, we long to know
The triumph-song of heaven!

Lord Jesus, give us grace
On earth to love thee more,
In heaven to see thy face,
And with thy saints adore.

Let us pray (*silence*).

Having feasted with delight at your heavenly table, we beg you, Lord, that we may always hunger for that food by which we truly live. Grant this through Jesus Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

234

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiance divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Organ Voluntary:

Chorale Prelude on 'Leoni'

CS Lang

Please pray for...**The Sick:**

Gordan Gage, Rev Heather Flavell, Donna Curtis, Pamela Hindin-Whitewood,
Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

Anniversaries: (Mon) Bert Riseley (Tues) Laurence Smithson, Phyllis Lundgren
(Wed) Lois Slatter, Peter Axcell, Priest (Thurs) Derek Scott
(Sat) Peggy Graham

NOTICES

THIS WEEK 16-22 February 2025

Women's Group— Tuesday 10.30 am, Parish Lounge. Contact Barbara Moreton 02102236860.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Pastoral Care Meeting—Friday 10.00am.

Inasmuch Basket—please continue to support the work of the **City Mission**.

Packed school lunch food for children would be appreciated, along with personal hygiene products for the Outreach.

AGM

The AGM will take place after the 10.00am service on 23 March 2025.

All reports to be sent to the Parish Office by 7 March 2025.

Morning Tea

After the 10.00am service Morning Tea will be held in the Parish Lounge as the hall is booked for another group. They have been asked to park off-site so parking should not be an issue.

Life in Palestine- A workshop to learn about what is happening in Palestine led by Cole Yeoman, 16 March, 12pm to 2pm.

Cole Yeoman is a young photo/video journalist and Anglican in the parish of St Aidan's, Bryndwr, who recently spent two months in the West Bank, working alongside Palestinian Christians and documenting the reality of life for Palestinians. Come hear his reflections and insights from time connecting with academics, faith leaders, human rights lawyers and many more. A great introduction for those less familiar, and further context for those with knowledge already. All welcome and, as he puts it, there will be 'hearty Q+A at the end!'

The format of the workshop will be like the ones we held last year on the Treaty Principles' Bill: 12pm a simple lunch of soup and rolls followed by Cole's input and conversation with us, ending at 2pm. **Please sign up with your name and email address to let us know that you are coming. The lists are available at the back of the Church and at Morning Tea after the 10am Mass.**

Lent Bible Study - In the Spirit of Lent

This study centres around the Gospel readings from the Lectionary, with a series of striking artworks by Sarah West, and a written reflection for each week. We will be running two groups on Thursdays during Lent, 11am & 6pm, starting on **6 March**. If you are wanting to attend, either get your own copy of the study at Theology House (Anglican Centre) or please let Father Jordan know so he can order you a copy. Koha welcome towards cost which is \$9 a book.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Seventh Sunday in Ordinary Time** 23 February 2025**8:00 am** Mass**Celebrant:** Fr Jordan Greatbatch **Server:** Robert Calvert**10.00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Fr Jordan Greatbatch**Servers:****SD:** Jenny Daniels **MC:** Thomas Visakan**Th:** Robert Calvert **Cr:** Robbie Moore**Ac:** Callum Robertson, Hugh Munro**First Reading:**

Margaret Maclagan Genesis 45:3-11, 15

Second Reading:

Ann Jinman 1 Corinthians 15: 35-38, 42-50

Gospel:

Deacon Robert Jamieson Luke 6: 27-38

Eucharist Ministers: Jenny Daniels, Margaret Maclagan**Sides people:**

Maria Light, Jane Evans

Intercessions:

Marla Hughes

Offertory:

Ann Jinman, Gloria Moyle

Morning Tea:

Gail and Tim Chiswell

Sacristan:

Joshua Wilson Black

Sacristy:

Jenny Daniels

Livestream:

Michael Graveston

Flowers:

Ros Calvert

Evensong Readers:

Taizé

Evensong Server:

Taizé

CONTACTS**Vicar:**

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Fr Peter Williams powilliams47@gmail.com 0272303105

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Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995

Fr Peter Beck peterjbecknz@gmail.com 021654445

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Paul Ellis paulvellis76@gmail.com 03 337 3370

Head Sacristan:

Robbie Moore robbie@themoorefamily.nz 0223112576

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Joshua Wilson Black black.joshuad@gmail.com 0204224118

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Jane Evans jee.evans@xtra.co.nz 0276603634

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Facebook:

SMAAChristchurch

Parish Bank Acct:

St Michaels Churchwardens A/c no - 03-0855-0263594-000

Postal Address:

PO Box 4022, Christchurch Mail Centre, 8140

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday

8.00 am
10.00 am
7.00 pm

The Sixth Sunday in Ordinary Time—16 February 2025

Low Mass
High Mass
Evensong and Benediction

Monday

12.35 am

Janani Luwum, Archbishop, Martyr
Mass

Tuesday

8.30 am
12.35 am

Martin Luther, and other Reformers of the Church
Morning Prayer
Mass

Wednesday

8.30 am
12.00 am
12.35 am

Feria
Morning Prayer
Meditation
Mass

Thursday

8.30 am
11.00 am
12.00 am
12.35 am
6.00 pm

Saints and Martyrs of Africa
Morning Prayer
Bible Study
Pray the Rosary
Mass
Bible Study

Friday

8.30 am
12.35 am
2.00 pm

Feria
Morning Prayer
Mass
School Service

Saturday

Confession of St Peter

Next Sunday

8.00 am
10.00 am
7.00 pm

The Seventh Sunday in Ordinary Time—23 February 2025

Low Mass
High Mass
Taizé

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass